

The Christian's Duty

1. Who are the true Christians? John 1:12, 13.
2. Has the Christian any duty or obligation to meet?
1 Tim. 6:12. Note 1.
3. Is a fighting life an easy one?
4. Who is the enemy that we must meet? James 4:7.
5. What weapons do we use in this warfare? Eph. 6:13-17;
2 Cor. 10:4, 5.
6. What is it that the devil is always trying to get us to do?—To disobey God.
Disobedient spirit is of Satan. Eph. 2:2.
Disobedience the first sin. Rom. 5:19.
7. Does God expect His children to obey Him? Isa. 1:19;
Heb. 5:9.
To disobey means death. Gen. 2:17.
Obedience the mark of the chosen ones. Ex. 19:5, 6.
Obey, blessing; disobey, curse. Deut. 11:26-28.
Life and death; obedience and disobedience. Deut. 30:19, 20.
Obedience, highest form of worship. 1 Sam. 15:22.
Change our ways to obey. Jer. 26:13.
Obedience the whole duty of man. Eccl. 12:13.
Jesus taught obedience; by it we express our love.
John 14:21, 23, 24.
Obedience a gospel requirement. Acts 5:29.
Holy Spirit given to obedient. Acts 5:32.
Gentiles become Christians by obeying in word and deed. Rom. 15:18.
Obedience frees from sin. Rom. 6:17, 18.
The blessing. Rev. 22:14.
8. How do we reveal our attitude toward God? Rom. 6:16.
9. What enables us to obey? Phil. 2:12, 13. Note 2.

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Notes on Reading No. 21

NOTE 1.—“The faith which justifies is the faith which works. Those who say, and do not, are not men of faith. The obedience which is pleasing to God is the fruit of that faith which takes God at His word, and submits to the working of His power, being fully assured that what He has promised He is able also to perform. This is the faith which is reckoned for righteousness. See Rom. 4 : 21, 22.”—*Bible Readings for the Home Circle,* p. 137.

NOTE 2.—“The righteousness of God, which is obtained by faith in Christ, brings with it the life of God, which is inseparably connected with righteousness; and the life of God, which is bestowed upon man as a gift through his faith in Christ, is a life of righteousness,—the righteousness, or right-doing, of Christ.”—*Id., p. 117.*

GENERAL NOTE.—“In the last days a message will go forth which will be ‘meat in due season’ to the people. This must be the warning concerning the Lord’s soon coming, and the preparation necessary to meet Him. Because such a message was not always preached, is no evidence that it is not now to be proclaimed. In his farewell address to the Pilgrim Fathers on their departure from Holland for America, John Robinson said: ‘The Lord knoweth whether I shall ever see your faces more; but whether the Lord hath appointed that or not, I charge you before God and His blessed angels to follow me no farther than I have followed Christ. If God should reveal anything to you by any other instrument of His, be as ready to receive it as you ever were to receive any truth by my ministry; for I am very confident that the Lord hath more truth and light yet to break forth out of His Holy Word. For my part, I cannot sufficiently bewail the condition of the reformed churches, who are come to a period in religion, and will go no farther than the instruments of their reformation. The Lutherans cannot be drawn to go any farther than what Luther saw; and the Calvinists, you see, stick fast where they were left by that great man of God, who yet saw not all things. This is a misery much to be lamented; for though they were burning and shining lights in their time, yet they penetrated not into the whole counsel of God, but were they now living, would be as willing to embrace further light as that which they first received.’”—*Id., p. 134.*

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