

will purify the earth and sea.

Lev. 14:6,7. The living bird, after being dipped in the blood, was let loose, bearing through the air the blood of cleansing, thus typifying that the blood of Christ will remove every taint of sin and death from the atmosphere, and give us a "new heaven and a new earth."

1 Kings 4:33. The cedar and hyssop are given as the two extremes in vegetation, thus representing all vegetation.

Lev.14:6. The cedar and hyssop were dipped in the blood as a pledge that the blood of Christ would remove the curse of sin from all vegetation and again clothe the earth in Edenic beauty.

Signs Of Christ's Coming In The Heavens

Luke 21:25, 26. There shall be signs in the heavens and earth.

Joel 3:15. Sun, moon, and stars darkened. G.C. 306-308.

Rev. 6:12. Sun black as sackcloth.

Isa. 13:10. Sun darkened in its going forth, – morning.

Amos 8:9. Darkest at noon, in a clear sky.

Eze. 32:7. Sun covered with cloud.

Amos 5:8. Night also dark.

Rev. 6:12. Moon like blood.

Matt. 24:29. Immediately after the tribulation of 1260 years.

Mark 13:24. Darkened *in the days*, but after the tribulation.

Matt. 24:22. Days were shortened.

Tribulation ceased about 1776. The 1260 years of Dan. 7:25 began 538 A. D. and ended 1798. The signs in the sun and moon were to be seen between the end of the tribulation and 1798 A. D. An account of the fulfillment is given in Webster's Dictionary, 1869 edition, as follows: –

"The Dark Day, May 19, 1780, –so called on account of the remarkable darkness on that day extending all over New England. In some places, persons could not see to read common print in the open air for several hours together. . . The obscuration began at about ten o'clock in the morning, and continued till the middle of the next night, but with differences of degree and duration in different places. For several days previously the wind had been variable, but chiefly from the southwest and northeast. The true cause of this remarkable phenomenon is not known."

Herschel, the astronomer, says:

"The Dark Day in North America was one of those wonderful phenomena of nature which will always be read of with interest, but which philosophy is at a loss to explain."

Rev. 6:13. Stars fell as green fruit. G.C. 333, 334.

An entire chapter in Deven's "Our First Century," pp. 329-336, is devoted to the description of the great shower of stars of Nov. 13, 1833, which fulfilled this prophecy in every respect.

Luke 21:28-31. The signs *began* to come to pass in 1780, and now they *have come to pass*.

Matt. 24:33, margin. Saviour at the door.

Luke 21:32; Matt. 24:34. This generation shall not pass till all these things are fulfilled. D.A. 632.

It must be either the generation addressed by the Saviour or the generation that saw the signs fulfilled.

Luke 11:29. The generation living in Christ's day had only *one* sign, and therefore could not sin be the one that would not pass away until *all* things were fulfilled. D.A. 632, 406.

Matt. 24:35. God's word can not fail. D.A. 234, 235.

Luke 21:34-36. Need of preparation.

Signs In The Earth

Rev. 6:12. Great earthquake. G.C. 304, 305.

Matt. 24:7,8. Earthquake and pestilence. T., v. 8, p. 252; v. 7, p. 11.

Luke 21:25. Distress of nations.

Matt. 24:7. Nation against nation. T., v. 9, pp. 14-28.

Mark 13:7, 8. Wars and rumors of wars. P.K. 278.

Joel 3:9, 10. Prepare war; beat plowshares into swords.

Joel 3:11, 12. Heathen nations awaken.

Jer. 25:26-28. All kingdoms of the world will be drawn into war.

Isa. 8:9, 10. Trusts and combines broken.

Isa. 8:12-14. Righteous principles will endure.

Important Signs of the Last Days

Dan. 12:4. Knowledge increased; much traveling.

Jas. 5:1-3. Riches heaped together. G.C. 654.

Ps. 49:11. Hope their houses will continue forever.

Jas. 5:4. Laboring man oppressed.

Nahum 2:3. "In the days of His preparation" the chariots have flaming torches,—great headlights.

Nahum 2:5. A description of the conductor of any rapid train of cars, as he recounts his passengers and collects fares.

Nahum 2:4. Automobiles running like lightening and raging in the streets.

Nahum 3:16, 17. One who has lived in the countries where locusts abound and has seen the sun darkened for hours by dense clouds of locusts flying so high they could scarcely be distinguished from the clouds, can readily think the prophet saw the "merchant," "crowned" ones and "captains" soaring in the airplanes "as the locusts."

Isa. 8:19. Spiritualism will increase. E.W. 263.

Rev. 16:13-15. Strongly manifested in powers of earth.

Rev. 16:14. Devil power to work miracles. T., v. 9, p. 16.

2 Cor. 11:14, 15. Power to personate individuals. G.C. 552.

Isa. 8:20. Word of God the supreme test.

Last Day Signs In Spiritual World

Matt. 24:24. False prophets arise.

Luke 17:26-28. Feasting and revelry. T., v. 3, pp. 164, 165.

Isa. 22:12-14. Flesh-eating and drunkenness. T., v. 9, pp. 153-157.

Isa. 66:15-17. Those who do not control their appetites destroyed. T., v. 9, pp. 159, 160.

1 Tim. 4:1. Some depart from the faith.

1 Tim. 4:3. These apostates strive to turn others from God's original diet. Gen. 1:29.

Matt. 24:48, 49. Evil servants say the Lord delays His coming.

2 Tim. 3:1. The last days perilous times. C.O.L. 228.

2 Tim. 3:2-5. Nineteen sins which predominate in the last days.

Matt. 24:14. In spite of all obstacles the gospel will be preached to all the world.

Matt. 25:15; Dan. 12:9, 10. The prophecies of Daniel will be understood in the last days. P.K. 547.

Joel 3:16. The Lord, the hope of His people in that day.

Three Comings Of Christ And Marriage Of The Lamb

THERE are three separate positions taken in regard to the advent of Christ; 1st , He comes to judge the world; 2nd , He comes as a thief; 3rd , He comes to take His people to heaven. These is truth in each position, for they do not relate to the same event but to three separate events which take place in their order.

Coming Of Judgment, Or Going To The Marriage

Mal. 3:1-5. Christ will suddenly come to judgment.

Dan. 7:9, 10, 13, 14; Matt. 25:10. Christ went to the marriage when He went to the judgment. G.C. 427.

Rev. 21:9, 10. The New Jerusalem, the bride.

Isa. 62:4. The land is married, becomes the bride.

2 Cor. 11:2; Isa. 54:5; Eph. 5:23. The church is the bride. Christ is married to the *city*, the *land*, and the *church*.

Dan. 7:13, 14. Christ brought before the Father to receive His kingdom. It takes four things to make a kingdom: viz., territory, people, capital, or seat of government, and a king. The giving of the *city*, *people* and *land* to Christ, the King, constitutes the marriage.

Luke 19:12. Christ has gone into a far country to receive a kingdom. T., v. 8, p. 37.

Dan. 7:9, 10. Judgment precedes the marriage, as it must be determined who are the subjects of the kingdom before they are given to Christ. G.C. 428.

Matt. 22:2, 8-14. The judgment is compared to the examination of wedding garments. G.C. 427.

Matt. 25:1-10. All that are ready will have on the wedding garment. C.O.L. 406, 407.

Rev. 19:7, 8. The necessary garment is the white robe of righteousness.